



Thank you for being part of CONNECT 4. You remember how to play this game, right?

You grab one of these discs and place it in an empty slot; your opponent does the same thing. Then if you are lucky, intelligent, strategic enough, or your opponent is easily distracted, you get four discs in a row. You win.

Winning is awesome! We want you to win every single day. We want you to experience victories in all areas of your life. That happens more often when we follow JESUS and live out the disciplines he modeled for us.

You may have heard this said before, people who engage in scripture four or more days of the week have lower odds of getting drunk by 57%, viewing pornography by 61%, gambling addiction by 74%, and having sex outside of marriage by 68%...and on an even more positive note...Christians are more likely to engage in daily evangelism and discipleship when they are in God's word.

This CONNECT4 study will motivate you to connect four or more days each week in the disciplines that JESUS modeled and lived out.

Our challenge for you is to TRY. That is it, TRY. Each day, one day at a time....strive to commit to doing the disciplines discussed. Each week commit to showing up to your life group and worship. Be intentional about spending time with JESUS four or more days each week and see what happens when you do.

Week 1: READ Session Notes

Greg Griffin



| Reading the Word should never be | a " | _" or a "have-to" or a | |
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| "" type of activ | vityit SHOULD | be a | · |
| As a man, Jesus had to | _ and | _ the Scriptures. | |
| Reading the Scriptures gives us a gr Savior went in order to steadfastly on the One who is the a | us. Embracii | ng this truth helps us fix o | |
| If Jesus needed (and desired) to Scriptures—how much more should | | | the |
| NOTES: | | | |
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CONNECT4 Days This Week:

Use this week's daily readings to connect four in reading scripture.



Daily Readings

DAY 1

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| Scri | pture: | | Peter | 2:2 |

Prayer: Lord, please give me a hunger and thirst for your Word that exceeds any other hunger or thirst that I might have for anything else in this world. May you and your Word be my greatest passion and my greatest pleasure and treasure! AMEN.



| Scripture: P | salm 119:18 |
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| Observation : Are your "spiritual eyes" as wide-open and attentive to God's Word as your "natural eyes" are open to the things that they see on a daily basis? |
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| Application : Pray before reading from God's Word that you might be given insight beyond your own abilities to understand (and apply) what you read. Is it possible that God will reveal "wondrous things" for us, to not only behold but, to embrace and apply to our lives |
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Prayer: Lord, please open my eyes in ways that allow me to see you and your desires for me. Your Word is full of things I need to see and embrace. I want to see and know the "wondrous things" your Word has to offer me and then follow hard after you. AMEN.



Scripture: Romans 15:4

| Observation : Words "written in former days" refers to the Old Testament writings—they were written for our instruction and encouragement. Really? Even the Old Testament is relevant to me today? |
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| Application : As you read (even the Old Testament), make a concerted effort to recognize that ALL the words of Scripture are GOD'S WORDS (2 Timothy 3:16). Even though they (and the New Testament) were written for His purposes in the lives of those who were the target audience at the time of the writing, they were also written for everyone who would take the time to read and apply them throughout the centuriesthat means me and YOU. |
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Prayer: Lord, thank you for such a comprehensive Word. I am undeserving, yet very grateful and appreciative, of Your loving kindness toward me. May your Word bring instruction and encouragement to me in these days of, seemingly, constant trials and trouble. Your Word always brings HOPE, and for that I am eternally grateful and blessed. AMEN.



Scripture: Joshua 1:8-9

| Observation : What else in your life really requires your meditation "day and night?" What promise accompanies the command in verse 8? What promise accompanies the command |
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| in verse 9? |
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| Application : How can you go about meditating on the Word of God every dayday and night? What has to happen to make that possible? You have to be IN the Word daily!! If yo are going to DO what it says, you first have to KNOW what it says. |
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Prayer: Lord, I do want to be prosperous and successful, at least in the way that you define prosperity and success. I realize that my best shot at that becoming reality, is to take my time and just "hang my feet over the edge" of your Word, and simply be with you. Jesus, may I be a strong and courageous man or woman, who is no longer controlled by fear, but is eager to totally trust in you—the one who is with me wherever I go. AMEN.

Terry Towles



| Jesus was in prayer. |
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| Jesus teaches persistence in prayers through parables. |
| A good way to maintain consistency and focus in prayer is to use the acronym FACTS. FACTS stands for: $F = __________________________________$ |
| Jesus demonstrated (Power) in prayer. |
| The power of prayer is not in (who) is praying or the words you use. The power of prayer is in (who) you are (praying) to. |
| "How great is the love of the Father lavished on us that we should be called children of God!" 1 John 3:1 |
| Notes: |
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Connect4 Days This Week -

Connect to God in prayer 4 times this week. Establish a regular time and place to pray daily. Focus first on your relationship with the Father (Faith, Adoration, Confession & Thanksgiving) then present your prayer requests for yourself and others (Supplication).



Daily Readings

DAY 1

| Scri | pture: | Luke | 5:16. |
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| Observation | : What is a pattern of Jesus' prayer that you observe in this text? |
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| Application: | How can you adopt this pattern of Jesus' praying into <i>your</i> prayer life? |
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Scripture: Matthew 6:5-8

Pray:

| Observation : What are "do this" and "don't do that" attitudes and actions in pray | /ing |
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| that Jesus teaches in these verses? | |
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| Application : How can you adopt this pattern of Jesus' teaching into <i>your</i> prayer life? | |
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| Scripture: Matthew 6:9-13 |
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| Observation : What are the elements of this model prayer? What do you make of the prayers focusing on "us" vs. "I or me"? |
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| Application : How can you adopt this pattern of Jesus' praying into <i>your</i> prayer life? |
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| Pray: |



| Scripture: John 17:1-26 |
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| Observation : How and who did Jesus pray for in vs. 1-5? vs. 6-19? vs 20–26? |
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| Application : How can you adopt this pattern of Jesus' praying into <i>your</i> prayer life? |
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| Pray: |

Week 3: REACH Session Notes

Matt and Holly Sprink



| What are things we can do to practice Christ-sharing connectivity? | |
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| Jesus to see who was unengagedand then he him. | e moved to engage |
| Jesus surprises people withHe meets people conveys openness and welcome. | as people and |
| Jesus invites him into something that | |
| Jesus has laid the groundwork with Zacchaeus with his | · |
| Let's use words and stories that make us | |
| Work hard to kill off language and sentiments that are | _ of other people. |
| Don't strive to be a person; be a person who is pro available, in people's lives. | ven consistent and |
| Let's be an entourage of people who long for, pray for, and support the reconciliation that God brings about in people's lives, because he's broket's surprise people with openness and change that is only possible we | ought it about in ours. |
| NOTES: | |
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CONNECT4 Days This Week:

Surprise someone with personalization and connection each day this week; offer a spiritual conversation or an invite four or more days in a row. "Show up" in people's lives in life-giving, loving ways.



Daily Readings

How did Jesus model and cultivate connection? How did people come to feel He was approachable and available to them? What might He have been saying, what stories was He telling, that would have been in Zacchaeus' mind as he climbed a tree that day?

Below are readings that give us a glimpse into the way Jesus cultivated connection with Zacchaeus and others. How might we cultivate connectivity with others as a result?

Scripture: Luke 18:8-14

Observations: What might have made this particular story notable and hopeful to Zacchaeus?

Application: How are you sharing hopeful stories and words? Who would you most likely draw towards yourself: pharisees or tax collectors?

Prayer:



Day 2

Scripture: Luke 18:18-30
The Parable of the Rich Ruler

Observations: How might Zacchaeus' story be similar to this one? How is it different?

Application: How might you be able to offer the possibilites of God like Jesus did?

Prayer:



Day 3

Scripture: Luke 18:35-43

| Observations: What is the pattern of Jesus' response to people who usually go unseen? |
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| Application: If we follow Jesus' "way" or method, what should be our response to people who usually go unseen and need our mercy? |
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| Prayer: |



Day 4

Scripture: John 15:1-8

| Observations: How do we bear fruit, according to this passage? |
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| Application: What fruit are you seeing? Are there branches that need to be pruned in your life so that you can be more fruitful in your connection to others? |
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| Prayer: |



| Whenever there is trouble about who is the, there is trouble over who is the |
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| Are you guilty of calling "" in serving others at times? |
| In John 13:4-5 "So he got up from the meal, took off his outer clothing, and wrapped a towe around his waist. After that he poured water into a basin and began to wash his disciples feet, drying them with the towel that was wrapped around him." |
| Jesus grabbed a! |
| What does JESUS' response say to you? How is it speaking to you? |
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| Mark 10:45 "FOR EVEN THE SON OF MAN DID NOT COME TO BE SERVED, but to SERVE and lay his life DOWN as a ransom for many!" |
| Two ways you can PICK up your towel and practice SERVICE every day this week: |
| 1) Be intentional and go to people. |
| 2) Remember meeting small needs speaks BIG. |
| NOTES: |
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CONNECT4 Days This Week:

Be intentional and serve 4 or more people this week. These can be small or large acts of service. Just string together 4 days of intentional pick up the towel type moments.



Daily Readings How did Jesus model serving? Well, he did it. Jesus, who was deserving of being placed on a high pedestal, took to the floor and placed himself in a posture that was not deserving for a king.

<u>Day 1:</u>

| Scripture: John 14:1-5 |
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| Observations: What are you observing in this text? What was about to happen? What do you think was going through Jesus' mind? |
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| Application: How can you apply what you read and observed? |
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<u>Day 2:</u>

Scripture: John 14:6-11

| Observations: What are you observing in this text? What stands out about Peter's response? Why did Jesus tell Peter he didn't understand at this moment what he was doing? |
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| Application: How can you apply what you read and observed? |
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| Prayer: |



<u>Day 3:</u>

Scripture: John 14:12-19



<u>Day 4:</u>

Scripture: John 14:21-30

| Observations: What are you observing in this text? When did this conversation take place? How do you picture the environment at this time of the dinner? |
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| Application: How can you apply what you read and observed? |
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| Prayer: |